



# Los Angeles Harbor

Masonic Lodge #332 F. & A. M.

WWW.LAHARBORLODGE.ORG

JULY/AUGUST 2013

VOLUME 116, ISSUE 4

## From the East



GREETINGS BROTHERS;

I WOULD FIRST LIKE TO THANK ALL OF YOU FOR YOUR TIME AND COMMITMENT TO THE LODGE. WE HAVE COME A LONG WAY AND WE STILL HAVE A LONG WAY TO GO. WE HAD A GREAT TIME AT THE SCOTCH AND WINE TASTING AND SILENT AUCTION. WE WERE ABLE



ED TAYLOR  
WORSHIPFUL MASTER

TO MAKE A GENEROUS DONATION TO OUR EASTERN STAR CHAPTER. I WOULD LIKE TO THANK DAVE BERNARD AND MATT STEVENS FOR PREPARING A DELICIOUS MEAL ON SUCH SHORT NOTICE. I ALSO WANT TO THANK JOSEPH ARITELLI FOR HELPING WITH THE SET UP AND ALL THE BROTHERS WHO STAYED AFTER TO CLEAN UP THE KITCHEN. YOUR WORK IS GREATLY APPRECIATED.

AS I WRITE THIS ARTICLE BROTHER ALAN DUNCAN IS ON HIS WAY TO PORTLAND & I WOULD LIKE TO THANK HIM FOR HIS RITUAL WORK AND FOR BEING AN AWESOME BROTHER. WE CAN'T REPLACE HIM BUT WE CAN CONTINUE TO DO THE EXCELLENT WORK THAT HE DID. WE HAVE SOME UPCOMING EVENTS AND I WOULD LIKE TO NAME A FEW. OUR ANNUAL CHILI COOK OFF IS ON THE 28TH OF JULY AND OUR FIRST THREE BALL TOURNAMENT WILL BE HELD ON JULY 31ST. IN AUGUST WE WILL HAVE OUR POT LUCK PICNIC AT POINT FERMIN PARK. ON AUGUST 16TH WE WILL HAVE A CARWASH WHICH WILL INCLUDE MEMBERS OF THE JOBS DAUGHTERS AS WELL AS THE DEMOLAY. AFTER WHICH WE WILL HAVE OUR LA HARBOR SOCIAL. I WOULD LIKE TO CONGRATULATE BROTHERS ALAN DUNCAN, DAVE BERNARD, JOSEPH ARITELLI AND JD WALKER FOR THE FINE WORK THEY DID IN GIVING BACK THEIR DEGREE PROFICIENCIES. KEEP UP THE GOOD WORK.

~Ed Taylor, Worshipful Master

### CALENDER OF EVENTS

#### JULY

1	MON	Eastern Star	7:30PM
3	WED	Hall Association Meeting	6:00PM
		Dinner	6:30PM
		Stated Meeting	7:30PM
10	WED	Officer Practice (2nd Degree)	7:00PM
12	FRI	DeMolay	7:00PM
13	SAT	Job's Daughters	10:00AM
15	MON	Eastern Star	7:00PM
17	WED	Officer Practice (2nd Degree)	7:00PM
19	FRI	Friday Social Night	6:30PM
24	WED	Second Degree Dinner	6:30PM
		2° Gerald Gerona, Robert Sharpe	7:30PM
26	FRI	DeMolay	7:00PM
28	SUN	Old West Chili Cook Off	4:00PM
31	WED	3 Ball Pool Tournament	7:30PM

#### AUGUST

2	FRI	Friday Social Night	6:30PM
5	MON	Eastern Star	7:00PM
7	WED	Hall Association Meeting	6:00PM
		All Organization Potluck Dinner	6:30PM
		Stated Meeting	7:30PM
9	FRI	DeMolay	7:00PM
11	SUN	Family Picnic at Pt Fermin Park	11:00AM
16	FRI	Youth Fundraiser Car Wash	3:00PM
16	FRI	Friday Social Night	6:30PM
18	SUN	Eastern Star Reception	2:00PM
23	FRI	DeMolay	7:00PM
25	SUN	Job's Daughters	7:00PM

#### SEPTEMBER

4	WED	Stated Meeting	7:30PM
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# FOR REFLECTION

## OFFICIAL NOTIFICATION NOTICE TO AMEND BY-LAWS

**4 September 2013**

At the Stated Meeting of Los Angeles Harbor Lodge #332, held on Wednesday, 5 June 2013, the Officers of the Lodge presented an Amendment to our By-laws. It was recommended in an effort to defray the constant and excessive practice of withdrawing from our Investment Portfolio in order to pay the necessary expenses of the Lodge, which are constantly increasing and outpacing our annual dues.

In accordance with provisions in the California Masonic Code, this notice is to inform you that this Resolution will be discussed and voted on at the Stated Meeting to be held at 7:30 pm on Wednesday, 4 September 2013. The text of this recommended Amendment is printed below for your benefit. The explanation of the Amendment is printed in *italics*.

### RESOLUTION TO AMEND THE BY-LAWS REGARDING ANNUAL DUES BE IT RESOLVED THAT

Los Angeles Harbor Lodge #332 shall amend Article 3, Section 2, of the Uniform Code of By-laws to read the following:

"THE DUES OF EACH MEMBER OF THIS LODGE SHALL BE THE SUM OF \$210.00 PER ANNUM, PLUS THE PER CAPITA SUM APPROVED BY GRAND LODGE AT THE IMMEDIATELY PRECEDING ANNUAL COMMUNICATION, PAYABLE IN ADVANCE ON THE FIRST DAY OF JANUARY."

\* A two-thirds (2/3) vote of those present in favor of the Amendment is required for adoption.

## OFFICIAL NOTIFICATION NOTICE TO AMEND BY-LAWS

**4 September 2013**

At the Stated Meeting of Los Angeles Harbor Lodge #332, held on Wednesday, 5 June 2013, the Officers of the Lodge presented an Amendment to our By-laws. It was recommended in an effort allow members to take advantage of holiday vacation dates and not require them to rush back to town in order to attend a Stated Meeting of the Lodge. In accordance with provisions in the California Masonic Code, this notice is to inform you that this Resolution will be discussed and voted on at the Stated Meeting to be held at 7:30 pm on Wednesday, 4 September 2013. The text of this recommended Amendment is printed below for your benefit. The explanation of the Amendment is printed in *italics*.

**RESOLUTION TO AMEND THE BY-LAWS REGARDING STATED MEETING DATE**  
**BE IT RESOLVED THAT** Los Angeles Harbor Lodge #332 shall amend Article 2, Section 1, of the Uniform Code of By-laws to read the following:

**SECTION 1.** THE STATED MEETINGS OF THIS LODGE SHALL BE HELD ON THE FIRST WEDNESDAY IN EACH MONTH\*, AT 7:30 O'CLOCK P.M., EXCEPT AS FOLLOWS. DURING THE MONTHS OF \_\_\_\_\_, THE STATED MEETING SHALL BE HELD AT \_\_\_\_\_ O'CLOCK \_\_\_\_M. IN ANY MONTH WHEN THE REGULAR MEETING DATE SHALL FALL ON JANUARY 2<sup>ND</sup> OR JULY 3<sup>RD</sup> OR 5<sup>TH</sup>, LEGAL HOLIDAYS, OR DURING THE ANNUAL COMMUNICATION OF GRAND LODGE, THE STATED MEETING SHALL BE HELD ON THE SECOND WEDNESDAY OF SAID MONTH AT P.M. A PARTICULAR STATED MEETING DATE

### 2013 OFFICERS

EDWARD TAYLOR 13750 HUBBARD STREET, # 33 SYLMAR, CA 91342 WORSHIPFULMASTER332@GMAIL.COM	<i>MASTER</i> 323-559-7666
MICHAEL LOGAN, P.M. (ROBIN) 1947 CADDINGTON DRIVE RANCHO PALOS VERDES, CA 90275 1ANGELFAN@SBCGLOBAL.NET	<i>SENIOR WARDEN</i> 310-833-3648
DALE OGDEN (COLLEEN) 3620 ALMERIA STREET SAN PEDRO, CA 90731 DFO@COX.NET	<i>JUNIOR WARDEN</i> 310-547-1595
BILL CHATWIN (MARJIE) 2101 MOUNT SHASTA DRIVE SAN PEDRO, CA 90732 BILL.CHATWIN@GMAIL.COM	<i>TREASURER</i> 310-833-1244
SHAWN DONOHUGH, P.M. 2216 WEST 37TH STREET SAN PEDRO, CA 90732 SECRETARY332@GMAIL.COM	<i>SECRETARY</i> 310-850-4294
SCOTT GREGOR 1210 WEST F STREET WILMINGTON, CA 90744 SRGREGOR76@YAHOO.COM	<i>CHAPLAIN</i> 310-801-7465
MATTHEW STEVENS (TRISH) 26800 ACADEMY DRIVE, #48 PALOS VERDES, CA 90274 MATTHEWSTEVENS75@GMAIL.COM	<i>SENIOR DEACON</i> 616-795-8795
ALAN DUNCAN (AMBER) 53045 NW MANOR DR SCAPPOOSE, OR 97056 LAWRENCE.A.DUNCAN@GMAIL.COM	<i>JUNIOR DEACON</i> 541-729-6042
DAVID BERNARD (LAURA) 1507 WEST 7TH STREET SAN PEDRO, CA 90732 DAVE.BERNARD2@GMAIL.COM	<i>MARSHAL</i> 310-977-1130
FIDENCIO MAGANA, JR. 10922 OAK STREET LOS ALAMITOS, CA 90720 JRSAUTOSERVICE562@GMAIL.COM	<i>SENIOR STEWARD</i> 562-335-7258
JOSEPH ARITELLI-NEWMAN 468 WEST 4TH STREET, #107 SAN PEDRO, CA 90731 MADJOKER25@YAHOO.COM	<i>JUNIOR STEWARD</i> 310-892-1684
LAYNE VON HANNEMANN (TRISHA) 942 WEST 232ND STREET TORRANCE, CA 90502 LTHANNEMANN@GMAIL.COM	<i>ORGANIST</i> 310-784-0021
JOSEPH BOWKER, P.M. (PAULA) 1418 BRETT PLACE SAN PEDRO, CA 90732 JOE.BOWKER@GMAIL.COM	<i>ASST. ORGANIST</i> 978-319-3406
ROBERT HAYNES, P.M. (ELIZABETH) 29045 CLEVIS ROAD RANCHO PALOS VERDES, CA 90275 ROJLA2K@AOL.COM	<i>TILER</i> 310-833-7203
JEFF BAKER, P.M. (CINDY) MCJEFFBAKE@AOL.COM	<i>OFFICER'S COACH</i> 310-519-0355
RIO SANTONIL, P.M. (LUISA) RIO SANTONIL@ME.COM	<i>INSPECTOR 1010</i> 310-561-2130 213-748-0173



# From the West

By: Michael John Logan, Senior Warden

Howdy . . . .

I first want to thank those who participated on June 13<sup>th</sup> with great ideas on how to make-over the Lodge room. We are working as a family and it is of great importance that we continue to include all members in our decision making. As we go forward with this project please keep in mind the what we do makes a difference. . . . .

I also want to bring to your attention that we will be having two Eagle Scout projects here and I am requesting your participation for help when needed so that we can assist in upgrading our landscape. . . . The materials are donated but the labor is where we can help so when needed please if available come down and loan your muscle. . . .or support.

I am looking for coaches for our candidates if you are interested please see me. . . I am trying to rekindle our candidate list and I want to also go over and reintroduce the chain program or bring everyone on board as to how it is to be implemented. . . . .

On a personal note I want to thank the members of the Lodge who participated at my Grand Sentinel reception. . . .I am very honored by you and humbled that you took the time for me. . .

From somewhere out West. . .  
Mike Logan S.W.



# From the South

By: Dale Francis Ogden, Junior Warden

Brethren:

Summer is in full swing and July and August are busy months for the Los Angeles Harbor Masons even though August is our so-called "dark" month. Our stated meetings will be July 3<sup>rd</sup> and August 7<sup>th</sup>, and have a second degree planned in late June. Please remember to RSVP for dinner for all events to dfo@cox.net or at 310-547-1595.

There will be no Social Night on Friday, July 5<sup>th</sup>, due to the long holiday weekend, but we'll be back on July 19<sup>th</sup>, August 2<sup>nd</sup> and August 16<sup>th</sup>. Speaking of August 16<sup>th</sup>, we're also having a car wash in our parking lot that afternoon before social time and dinner, so those of us who are somewhat negligent in keeping the our wheels clean can support our youth groups and get a clean machine. We also have a family "potluck" picnic at Point Fermin on Sunday, August 11<sup>th</sup>; the Junior Warden will supply some hot dogs, buns, and charcoal but you bring everything else. Potlucks are one of my favorite because you get some many different choices.

On a more somber note, one of the matters we must consider is the finances of the Lodge. For many years, our dues did not keep pace with growth in the operating costs of the Lodge. And having been calculated as a multiple of annual dues, Life Memberships were sold for a pittance. No doubt this was due in large part to misplaced confidence in our ability to generate sufficient earnings from invested funds to cover operating expenses. Unfortunately, the irresponsible actions of government through the Federal Reserve Board have made it impossible to earn a meaningful return on invested funds. As a result, for several years, we have tapped into the principal of our investment funds to cover operating costs and budget deficits. We can no longer do so without dangerously depleting our reserve funds. On the positive side, due to the actions of the Hall Association over the last few years, we have been able to rent our facilities and generate significant funds to help maintain our building and facilities. Nonetheless, we are somewhat financially weak and, for the current year, have implemented a severe austerity budget, eliminating many of our fraternal and charitable activities. In that regard, we all need to think about ways to support our finances and generate additional income. Our fixed expenses continue to grow along with inflation (the consumer price index for the Los Angeles area has increased 6.4% since our last dues increase) and we need to come up with ways to support the Lodge and its charitable and fraternal programs. Please attend our stated meetings and let us have your ideas and inputs as we discuss these issues.

**LA Harbor Lodge's Annual Old West Chili Cook Off will be held Sunday July 28 at 4pm. Dinner cost**

**Old West Barbeque CHILI COOK OFF**

<b>Friday Social</b>	July 19	<p>Los Angeles Harbor Lodge</p>
	August 2	
	August 16	

Come out and enjoy some cold drinks, tasty food and GREAT fellowship at Lodge!!!

**FOOD, FRIENDS & FUN**

will be \$15 and includes a southern BBQ spread and live entertainment. The chili tasting is free and as usual, it doesn't cost anything to enter the contest. There are a limited number of entries, so put yours in ASAP. Best Chili, Best Chili with Beans and best table settings will be awarded. For questions or to register, contact Cindy Baker at (310) 519-0355. For dinner reservations, contact Dale Ogden at (310) 808-3939 or dfo@cox.net



**Los Angeles Harbor Lodge #332, F. & A.M.**  
 PO Box 708  
 1640 West Ninth Street, San Pedro, CA 90733-0708  
 Telephone: 310-548-9734

NON PROFIT ORG.  
 U.S. Postage  
**PAID**  
 Permit No. 18  
 San Pedro, CA

DATED MATERIAL  
 RETURN SERVICE REQUESTED

**SPECIAL REQUEST:** If you are a family member receiving this *Trestleboard* for a member of Los Angeles Harbor Lodge, please notify us if this member is in the hospital or incapacitated in any way. Thank you!

CHECK US OUT ON  
  
 LA HARBOR LODGE #332

Want to GO GREEN and receive this VIA EMAIL? Send your request to: [Secretary332@gmail.com](mailto:Secretary332@gmail.com).

**POSTMASTER: DATED MATERIAL PLEASE DELIVER BY JUNE 30**



**L I V I N G P A S T M A S T E R S**

- |                          |                          |                            |                                |
|--------------------------|--------------------------|----------------------------|--------------------------------|
| 1960 BRUCE L. WILSON     | 1988 PAUL H. GALYEAN     | 2001 RONALD R. MOORE       | <b>AFFILIATED PAST MASTERS</b> |
| 1963 JOHN D. HOLLAND     | 1989 REX S. WIEDERANDERS | 2002 JEFFREY P. BAKER      |                                |
| 1971 ROBERT H. HAYNES    | 1990 MICHAEL J. LOGAN    | 2003 F. SCOTT CORRIGAN     |                                |
| 1972 ANTHONY N. ENGLISH  | 1992 PHILLIP R. HEISS    | 2004 M. SHAWN DONOHUGH     |                                |
| 1972 JOHN COSTANTINI     | 1993 RICHARD D. WATSON   | 2005 M. SHAWN DONOHUGH     |                                |
| 1975 WILLIAM A. STECKER  | 1994 MICHAEL J. LOGAN    | 2006 M. SHAWN DONOHUGH     |                                |
| 1977 EDWARD HOLLAND, JR. | 1995 ROBERT E. WHITNEY   | 2007 JEFFREY P. BAKER      |                                |
| 1977 ROBERT R. WOLFE     | 1996 RICHARD D. WATSON   | 2008 JEFFREY P. BAKER      |                                |
| 1978 THOMAS A. CARSTEN   | 1997 JEFFREY P. BAKER    | 2009 PHILLIP R. HEISS      |                                |
| 1981 BEN C. PONDER       | 1998 RONALD R. MOORE     | 2010 M. SHAWN DONOHUGH     |                                |
| 1982 WILLIAM A. STECKER  | 1999 MICHAEL J. LOGAN    | 2011 RONALD E. DUNCAN, JR. |                                |
| 1986 ROBERT A. ERBACKER  | 2000 PHILLIP R. HEISS    | 2012 KENNETH M. FULLER     |                                |
|                          |                          |                            | 1967 PATRICK T. DONOHUGH       |
|                          |                          |                            | 1975 R. STEPHEN DOAN PGM       |
|                          |                          |                            | 1976 SHERWOOD KINGSLEY         |
|                          |                          |                            | 1983 DONALD A. HULL            |
|                          |                          |                            | 1987 STEVEN R. YOUMANS         |
|                          |                          |                            | 1988 DONALD A. HULL            |
|                          |                          |                            | 1989 M. SHAWN DONOHUGH         |
|                          |                          |                            | 1997 RICHARD M. STILLWATER     |
|                          |                          |                            | 1998 JOSEPH P. BOWKER          |

<p><b>ORDER OF THE EASTERN STAR</b>  <b>1<sup>ST</sup> &amp; 3<sup>RD</sup> MONDAYS AT 7:30 PM</b></p> <p>MELISSA CRONIN 310-324-3820          GEORGE CRONIN II 310-324-3820</p> <p>The Order of the Eastern Star is the largest fraternal organization in the world to which both men and women may belong. Founded on heroic conduct and moral values, it is open to all faiths. The stated purposes of the organization are: Charitable, Educational, Fraternal and Scientific. It is dedicated to love, service charity and truth.</p>	<p><b>ORDER OF JOB'S DAUGHTERS</b>  <b>2<sup>ND</sup> SATURDAYS AT 10:00 AM</b>  <b>4<sup>TH</sup> SATURDAYS AT 7:30 PM</b></p> <p>ROBIN LOGAN 310-833-3648          ERIC LANGDON 310-831-1067</p> <p>Job's Daughters is an organization of young women between the ages of 10 and 20. It is an order that promotes fun, while offering life skills that teach young women about the importance of organization, leadership, service to others and scholarship.</p>	<p><b>ORDER OF DEMOLAY</b>  <b>2<sup>ND</sup> &amp; 4<sup>TH</sup> FRIDAYS AT 7:30 PM</b></p> <p>MIKE LOGAN 310-833-3648          RON DUNCAN 714-476-4642</p> <p>DeMolay is an organization for young men, 12 to 21 years of age, who develop management, leadership and social skills as they participate in community projects, sports, and educational programs. Young men learn to grow into responsible adults of good moral character, providing them with lots of fun, companionship, and the opportunity to develop solid values.</p>
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